Ingham County Youth Livestock Show  
Camping Letter 2020

The emotional and physical stress of dealing with Covid-19 this past few weeks would rival any amusement ride that has ever been developed. Fair Grounds Event Director Lindsey McKeever and Steve Taylor, President of the Ingham County Fair Foundation, along with the Livestock Committee, have worked tirelessly to figure out the logistics of holding a Youth Livestock Show for Ingham County youth in 2020.

Last year we sold every available camping site. For 2020 only we have the option of filling sites that would normally be reserved for our vendors. In 2021 our food concessions and amusement providers will be returning to help us make 2021 the best Ingham County Fair ever!

Definition of North End Camping is as follows:

<table>
<thead>
<tr>
<th>Site Numbers</th>
<th>Total</th>
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<tbody>
<tr>
<td>1 to 14</td>
<td>14</td>
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<tr>
<td>24 to 44 (even numbers)</td>
<td>12</td>
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<tr>
<td>23 to 43 (odd numbers)</td>
<td>10</td>
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<td>46 to 53-3</td>
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<td>54 to 59</td>
<td>6</td>
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<tr>
<td>63 to 82</td>
<td>20</td>
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<tr>
<td>Infield - 91 to 98</td>
<td>8</td>
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<tr>
<td><strong>2020 ONLY – Infield - 99 to 111</strong></td>
<td>13</td>
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<td><strong>93</strong></td>
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</tbody>
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There are also 10 Rustic Campsites

What will stay the same in the way sites are assigned?
First consideration will still be given to Livestock Superintendents. Then each camp site application must have Youth Exhibitor(s) signed up to show at the fair.

Will the five (5) club members placed together criteria be maintained when assigning sites?
This will depend on the number of applications received. Please understand that in 2020 there is no 4-H component and/or recognition of registered 4-H clubs. This is open to the youth of Ingham County regardless of previous affiliation. Please note on the bottom of the application the names of families you would like to be assigned next to in the camping area. We will do our best to make those assignments.

As of the date of this letter, June 16, 2020, following are important camping procedures for 2020 to stay within the current rules set forth under the Executive Orders of the Governor:

- While on the grounds, protective face coverings must be worn, if medically tolerable.
- Social distancing will be in effect throughout the grounds and at camping sites.
- Only immediate family will be permitted in each unit. Family is defined as members who share the same household space on a daily basis.
- No individual who is not a permanent member of your household can stay overnight in the camper with you. Camping will not be “as usual” with the Youth Exhibitors being able to invite their friends to stay overnight or even other Youth Exhibitors who do not have access to a camping unit.
- No additional tents may be erected in the vicinity of the camper to accommodate additional family members or guests as additional overnight sleeping arrangements.
APPLICATIONS FOR CAMPING SITES AT THE 2020 INGHAM COUNTY FAIR WILL BE CONSIDERED BY COMPLETING THE CAMPING FORM AND BRINGING/MAILING IT TO THE FAIR OFFICE WITH PAYMENT. PAYMENTS MUST BE CASH OR CHECK. ONLINE FORM WILL BE LINKED FROM THE FAIR WEBSITE AND PAYMENT PROCESSED ELECTRONICALLY.

COVID-19 REQUIREMENTS FOR 2020
Anyone entering the fairgrounds must wear a face covering, if medically tolerated.
THOSE WHO SHARE THE SAME HOUSEHOLD SPACE ON A DAILY BASIS.

1. All camping applications must be received at the Fair Office by Friday, July 10, 2020, by 5 pm. First consideration will be given to Superintendents of Livestock/Light Horses and Youth Exhibitors.
2. Generators can be used in designated areas from dawn to dusk only, upon permission of the Fair Office.
3. Service Animals are allowed in designated infield camping area ONLY. No other pets are allowed on the grounds.
4. There will be no vehicle parking overnight in the campgrounds. If there are vehicles parked inside the fenced areas, they will be towed at the owners’ expense. No parking is allowed on any of the drives or between the camping area and exhibit barns at any time. ADA accessible parking will be available by contacting the camping superintendent.
5. Every campsite shall be required to have a responsible adult (18 years or older) staying each night. The names of the persons camping must be listed on the application with the emergency contact person(s) and phone number(s) listed.
6. Quiet Time: All occupants of campers are required to return to their campsite and begin a quiet time no later than 11:30 pm. The Camping Superintendent and Executive Director retain the sole right to remove any camping unit that is not in compliance with this rule. If a unit is removed for violation of this rule, no refund of fees will be made.
7. All hitches must be readily accessible for emergency purposes. You may not park your trailers front to back and you must park within the space provided to you. You may not park campers in a circular design. This will be strictly enforced.
8. NO ALCOHOLIC BEVERAGES OR ILLEGAL DRUGS ALLOWED AT THE CAMP SITES OR WITHIN CAMPERS OR TENTS.
9. No bicycles, ATVs, scooters, skateboards, roller blades, or other wheeled rides allowed. Golf carts permitted only upon presentation of proper insurance (listing name of insured driver) and medical documentation to the Fair Office for issuance of a permit. Any golf carts on the grounds without the proper permit from the Fair Office will be removed.
10. Campfires are NOT allowed. If caught having a campfire, you will be asked to leave immediately.
11. All extension cords must be 12-gauge, or the same gauge as provided with recreational vehicle.
12. No digging on the fairgrounds. No stakes in the ground three (3) feet either side of power or water lines.
13. Only one camping unit per electrical outlet. You may NOT plug one into the 110V and one into the 30/50 AMP service.
14. No discharge of water or waste on the grounds will be permitted by order of the Health Department. There is a dump station on the fairgrounds (located on the South End). Convenience pumping is available during fair week by signing up in the Fair Office.
15. All campers MUST check in with the Camping Superintendent upon arrival. North Camping must enter through the North service gate and South Camping must enter the South service gate. Campers can enter Thursday, July 30, 2020, from 6 pm to 8 pm or Friday, July 31, 2020, between 7 am and 9 am ONLY. All other times, or late arrivals, must be pre-approved by the Camping Superintendent. Line up in the grass parking lot, not on the pavement. Do not park on M-36 or city roads.
16. Fire lanes around the campsites must ALWAYS be clear.
17. Any camper or member of the camping unit, who violates any rule or regulation in 2020, may also lose camping privileges for 2021 and/or their trailer/camper towed. Ingham County Fair will not be held responsible for any damage sustained while being towed.
18. Rules and regulations may be changed/amended upon receipt of additional Executive Orders of the Governor, or at the discretion of the Ingham County Health Department or Ingham County Fair Board and will be posted in the Fair Office and distributed, as applicable.
CAMPSITE APPLICATION 2020 – CORRECTED

Application must be filled out completely and signed by person responsible for the camping unit on the campsite. DNR Rules state applicant applying for camp site must be over 18 years of age.

Mail or hand-deliver this application with full payment to Ingham County Fair, 700 East Ash Street, Mason, MI 48854. Online form will be linked from the Fair website. Please read all rules and regulations before submitting.

MOST IMPORTANT TO ACCEPT THE 2020 COVID-19 REQUIREMENTS IN RULES & REGULATIONS.

All camping applications must be received at the Fair Office by 5 pm on Friday, July 10, 2020. First consideration will be given to Livestock/Light Horse Superintendents/Exhibitors. Each Superintendent/Exhibitor must turn in a separate application to be considered. Only applications from these two groups will be considered for processing.

PLEASE PRINT

Are you a livestock superintendent? □ Yes □ No

Parent/Guardian Name

Phone

Address __________________________ City __________________________ State _______ Zip _______

E-mail __________________________

Emergency Contact(s) Phone(s)

List the immediate family members who will be staying in the camping unit. For Youth Exhibitors, please include their ages and species each will exhibit. This information must be provided to process the application.

<table>
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<tr>
<th>Name (First &amp; Last)</th>
<th>Exhibitor’s Name, Age, Species to be Exhibited</th>
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If needed, please continue listing of immediate family members who will be staying on the camp site on the back side.

2020 CAMP SITE FEES BY LOCATION AND DURATION OF STAY: Please indicate your preference.

□ NORTH END CAMP SITES: Fee $200 with electricity.
□ SOUTH END CAMP SITES: Fee $125 with electricity for camping July 31 through August 5 ONLY. Camping units must be removed no later than 12 pm on Thursday, August 6, 2020.
□ SOUTH END CAMP SITES: Fee $200 with electricity for camping July 31 through August 9.
□ INFIELD: Fee $200 with electricity.
□ INFIELD WITH SERVICE ANIMAL: Fee $200
□ RUSTIC CAMPING: Fee $50 – August 3 through August 8. No electrical services or water connections.

REQUIRED TO PROCESS APPLICATION:

□ 5th Wheel _____ ft. □ Bumper Hitch _____ ft. □ Motor Home _____ ft. □ Pop-up _____ ft. □ Tent Slide outs? □ Yes □ No If yes, how many?_____ on Left Side?_____ on Right Side?_____

Payment Amount Enclosed $ ____________ □ Cash □ Check # ____________

Camping Set up: Thurs., July 30, 2020, between 6 - 8 pm or Friday, July 31, 2020, between 7 - 9 am ONLY.

Application MUST be signed to be valid

My signature indicates I have read and agree to abide by all rules and regulations for the use of the campsite, especially relating to Covid-19 requirements. I also understand the Ingham County Fair is not liable for any damages or loss as a result of failure to comply with campground rules and regulations. The Ingham County Fair has the right to remove ANYONE not complying with the rules and regulations.

Please note names of families you would like assigned to spaces next to you (will accommodate if possible).